

THE LAND OF GOSHEN COMMUNITY MARKET COMMUNITY TABLE APPLICATION



2010 SEASON
May 8 - October 16

Saturday: 8 a.m. to Noon
Set Up: 7 a.m. to 8 a.m.

We plan to attend the Market on these dates:
*Please choose not more than one Saturday
per month. Circle known dates at right.*

May: 8, 15, 22, 29
June: 5, 12, 19, 26
July: 3, 10, 17, 24, 31
August: 7, 14, 21, 28
September: 4, 11, 18, 25
October: 2, 9, 16

Non-Profit *For-Profit (with a non-profit activity)*

Organization Name: _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

Print Contact Name(s): _____

Contact Phone: _____ **E-Mail:** _____

Planned Activities at Market: _____

Community Table Guidelines

- Must be a non-profit organization or a non-profit activity of a for-profit group (e.g. providing educational information free to the public). There is no charge.
- Recommended participation is no more than once per month.
- Advance reservation is required as available space is limited. Any changes to reservation dates must be relayed to the Market Master as soon as possible. "No-show" community tables will forfeit any and all future dates scheduled.
- Display table and facilities must be provided by the participating organization. Please have signage clearly identifying the group.
- "General Rules for Market Operations" apply to Community Tables for set up and conduct during Market hours.
- Community Tables are reminded that the focus of the Market is for Vendors to sell their wares. Community Table personnel will in no way interfere in any Vendor's ability to do business, or in the running of the Market. Community Table personnel will stay within their assigned space and will not approach customers.

My signature confirms that we have received and that all members will comply with the Rules and Regulations, and in particular, the Guidelines given above.

Signature: _____ **Date:** _____

This form must be on file with the Market Master, BEFORE your group may attend the Market. Contact Sherry Chase, phone 618-307-6045, if you have questions.

Please complete and save this portion for your records

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Submitted By: _____ **Date:** _____

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Please contact the Market Master at 618-307-6045 for changes in reservation dates ASAP.